**The Hong Kong Federation of Youth Groups**

**CLP Energy for Brighter Tomorrows Award 2019**

**Nomination Guideline**

**About the Awards**

The objectives of CLP Energy for Brighter Tomorrows Award are:

* To acknowledge young people who have overcome adversity in life.
* To broaden their horizons by joining the mentorship scheme.
* To promote positive life attitude in the community

**Eligibility of Candidates**

Secondary school students

**Enquiries**

Tel: 2395 0161

Email: ssw@hkfyg.org.hk

**Programme Schedule**

Application Deadline: Friday, 22 March 2019

Initial Selection: Saturday, 13 April, 2019

Selection Interview: Saturday, 11 May, 2019

Award Presentation: Saturday, 6 July, 2019

**Details of Nomination**

1. The nomination form must be signed by the nominator and candidate, and endorsed by the Principal (for nomination from school) or Person-in-charge (from nomination from NGO). Parent or guardian shall countersign if the candidate is below the age of 18. By signing the nomination form:

* The candidate accepts the nomination and certifies that the information is true, and consents to provide and disclose of such information. He/she should participate in designated activities under this Award;
* Parent or guardian of the candidate accepts the nomination and consent to disclose of related information. He/she agrees the candidate to participate in designated activities under this Award; and
* The nominator and Principal or Person-in-charge certify the information on the nomination form to be true and correct.

1. The nomination form can be photocopied if necessary. It is also available at <https://wmc.hkfyg.org.hk/clpaward/> , and should be submitted upon completion by either:

* post or in person to:

The CLP Energy for Brighter Tomorrows Award Secretariat

The Hong Kong Federation of Youth Groups

5/F, 54 Bedford Road, Tai Kok Tsui, Kowloon

* email to : [ssw](mailto:kkchengaward@hkfyg.org.hk)@hkfyg.org.hk

**Eligibility of Nominator**

* The nominator must be a school or NGO in Hong Kong. Individual or self-nomination are not accepted.
* The nominator can nominate more than one candidate

**Selection Process**

1. The Hong Kong Federation of Youth Groups will conduct preliminary screening of all nomination forms.
2. Selected candidates will be invited to attend an initial Selection on **Saturday13 April 2019**.
3. Shortlisted candidates will then be required to attend an interview session with the Selection Panel on **Saturday 11 May 2019**. Selection panel will select not more than 20 winners. The result will be announced in May 2019.
4. All winners **must** attend the Award Presentation ceremony on **Saturday** **6 July 2019** and all rehearsals, and consent to join activities of CLP Mentorship Scheme. Should candidates fail to commit to the above terms, they will be considered as having forfeited their right of continued participation.

**Selection Criteria**

1. Extraordinary efforts demonstrated by the candidate to overcome challenging life issues.
2. Impact of the scholarship to the candidate.
3. Comments made by the nominator.

**Prizes**

1. Each winner will receive a HK$5,000 scholarship to subsidy his/her proposed training programme, and a certificate.
2. All candidates will receive a certificate of commendation at the ceremony.

**Points to Note**

1. The organizer reserves the right to disqualify candidates or strip the award shall the information be found fraudulent.
2. The organizer reserves the right to amend all rules and information stated above under reasonable circumstances and with respect to the aim of the Award.
3. Personal information will be used for communication.

**The Hong Kong Federation of Youth Groups - CLP Energy for Brighter Tomorrows Award   
 Nomination Form**

**Part I: To be filled by the Candidate**

PHOTO

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Name : | |  | | | | | (Chinese) | |  | | | | (English) |
| Age: | |  | | | | | Sex: | |  | | | |  |
| Date of Birth: | | | |  | | | | Place of Birth: | | |  | | |
| Address (in block letters): | | | | | |  | | | | | | | |
|  |  | | | | | | | | | | | | |
|  |  | | | | | | | | | | | | |
| Email Address: | | |  | | | | | | | | | | |
| Telephone Number: | | | | |  | | | | | Mobile Number: | |  | |
| School: | |  | | | | | | | | Grade: | |  | |
| Name of Parent / Guardian: | | | | | |  | | | | Relationship: | |  | |
| Contact Number of Parent / Guardian: | | | | | | | |  | | | | | |

1. Please briefly describe difficulties you encountered (in adapting to life, personal growth, health, studies, personal conduct, family or other aspects) in the past two years and how you coped with them.

(Please write on separate papers if necessary.)

1. Please briefly describe how you would use the scholarship for studies or personal development in the coming year.

1. Please briefly describe the career you would like to pursue in the future.

**Declaration**

**I hereby declare that the information in the nomination form is true. By signing this form, I agree the information to be disclosed if necessary.**

|  |  |  |  |
| --- | --- | --- | --- |
| Name of Candidate  (in Block Letters): |  | Signature: |  |
|  |  | Date: |  |

**To be completed for nominees under the age of 18 only**

|  |  |  |  |
| --- | --- | --- | --- |
| Name of  Parent / Guardian: |  | Signature: |  |
|  |  | Date: |  |

**Part II: To be filled by Nominator \*Please delete as appropriate.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Name: (Dr/Mr/Mrs/Ms)\* | | : |  | |
| Name of School / Organization | | : |  | |
| Position | | : |  | |
| Relationship with Candidate | | : |  | |
| Correspondence Address (School / Office) \* | | : |  | |
| Telephone Number: |  | Fax Number: | |  |
| Email Address: |  | | | |

1. Please briefly describe difficulties the candidate encountered in the past two years and how he/she coped with them. (Please write on separate sheets if necessary.)

1. Please comment on the candidate and the effort he/she has demonstrated.

1. Please comment on the study or development plan the he/she has proposed.

**Declaration \* Please delete as appropriate.**

**I hereby declare that all the information given above in the Nomination Form and relevant attachments are true and correct. I also agree to abide by the final decision made by the Organizer and Selection Panel. By signing this form, I agree the information to be disclosed if necessary.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Name of Nominator (in Block Letters): | |  | | |
| Signature: |  | | Date: |  |

**To be signed by Principal (for nomination from schools)**

|  |  |  |  |
| --- | --- | --- | --- |
| Name of Principal (in Block Letters): (Dr/Mr/Mrs/Ms)\* | | |  |
| Signature: |  | Date: |  |

**To be signed by Person-in-charge (for nominations from NGOs)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Name of Person-in-charge in Block Letters): (Dr/Mr/Mrs/Ms)\* | | | |  |
| Title: |  | | | |
| Organization: |  | | | |
| Signature: |  | Date: |  | |